

**CITY OF GUNNISON COUNCIL AGENDA**  
MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**AUGUST 26, 2003**

**WORK SESSION**

**6:00 P.M.**

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|------------------|----|--|
| 6:00 - 6:50 P.M. | A. | Discussion Regarding Site Selection for Proposed Community Center/Aquatics Facility - City Council, Gunnison Metropolitan Recreation District Board and Site Selection Committee |
| 6:50 - 7:00 P.M. | B. | Law Enforcement Assistance Fund Grant Application in the Amount of \$10,000 - Officer Whiting  |

**AUGUST 26, 2003**

**REGULAR SESSION**

**7:00 P.M.**

- I. **Call to Order:**
- II. **Consideration of Minutes:**
  - A. Regular Session Minutes of August 12, 2003
- III. **Pre-Scheduled Citizens:**
  - A. Representatives from Habitat for Humanity Re: Blitz Build 2003
- IV. **Unfinished Business:**
- V. **New Business:**
  - A. Site Selection for Community Center/Aquatics Facility
  - B. Request for Funds for Architectural Drawings for Community Center/Aquatics Facility
  - C. Application for Modification of Premises from Gram Boys, LLC dba Peace Pub, 216 N. Main Street
  - D. LEAF Grant Application in the Amount of \$10,000
  - E. Employee Wage/Compensation Survey
- VI. **Ordinance and Resolutions:**
- VII. **City Attorney:**
- VIII. **City Manager:** Mark Collins  
**Acting City Manager:** Community Development Director Colleen Hannon - Departmental Report  
**City Clerk :** Gail Davidson
- IX. **Non-Scheduled Citizens:**
- X. **General Discussion/Items for Work Sessions:**
- XI. **Adjournment.**

Three or more City Councilmembers may be attending a meeting with University of Colorado President Betsy Hoffman and CU's Board of Regents on Wednesday, August 27, 2003, at 8:00 AM at Carolina's Kitchen, 127 Elk Avenue, in Crested Butte, Colorado

Three or more City Councilmembers may be attending the Colorado Water Conservation Board's Gunnison Basin Public Information Meeting on Thursday, August 28<sup>th</sup> at 7:00 P.M. at the Aspinall-Wiilson Center, 909 Eascalante Drive in Gunnison

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken. For further information, contact the City Clerk's office at 641-8140.

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**